

KINGDOM MINISTRY

NOVEMBER, 1966

FOR UNITED STATES OF AMERICA

"We should not neglect the house of our God."—Neh. 10:39.

VOL. IX NO. 11

Dear Publishers:

The past service year has been an interesting one for all of us, and we feel built up spiritually as a result of it. What was accomplished in the field service during the year? Much good work! On an average, 3,000 more persons joined us in the preaching work each month than in the previous year; that is a 1-percent increase. Also, 14,163 got baptized, and, of course, we want to aid them to be regular praisers of Jehovah.

Though we spent 80,000 fewer hours in the service, still 48,647,551 hours were devoted to the field ministry, and that has resulted in a tremendous witness to the name and purpose of our God. Furthermore, on the part of most of you that service represents careful planning and earnest devotion.

Here in the United States we distributed 56,191,950 copies of the magazines this past year, and, while that is down somewhat from last year, still it represents 11.2 monthly for publishers, 97 for pioneers and 140.6 for special pioneers, and each one placed has great faith-building potential. Our report also shows that we obtained 105,000 fewer subscriptions this past year, probably because books were being emphasized, but we did have a wonderful time with the *'Impossible to Lie'* book. There were 430,000 more books placed than the year before, and that is the best in twenty years! It also opened the way for more new home Bible studies, which are a vital part of our work. From 225,033 studies in 1965 we went up to 233,580, on an average, in 1966. Very fine indeed!

Of course, some are wondering why our increase was not as great as during past years. It may be that Brother Knorr pointed to the answer when he spoke to 23,664 gathered in Los Angeles in September, and again in Pittsburgh when he talked to 2,977 on the same subject at the Watch Tower Society's annual meeting on October 1. Basing his comments on Isaiah chapter six,

Another Fine Instrument!

¹ Yes, *Life Everlasting—in Freedom of the Sons of God* is indeed another fine instrument, for us and for others! Have you heard some comments on it? We have. "Once you pick it up and start reading it, it's hard to put it down." "This should make all feel a sense of urgency." "I have read it through once, but I must read it again." "This book has substance, surely it will build up the spirituality of our brothers in these final days."

² Have you read it yet? If not, why not do so as soon as possible? Remember, it is another fine instrument for us. Here is "food at the proper time." (Matt. 24:45) There is only one way to transform that spiritual food to spiritual strength and that is by partaking of it. True, we will be studying it at our book studies when we finish our current publication, but why wait until then before benefiting from such strengthening food? Rather, why not give up something less important so as to get it read as quickly as possible?

³ And now we have the opportunity to enable others to benefit from this fine instrument. During

he showed that in Isaiah's day Jehovah told the prophet that the response of people to his preaching would be refusal to see or hear or open their hearts so that they could get healed. Perhaps we today are getting to the time when that is again true to a greater extent than in recent years, he said. But still Jehovah instructs us to keep on preaching, telling them again and again. We must not let their hard hearts cause our love to lessen; we want to continue to be zealous in the ministry.

We pray that Jehovah will bless you as you do just that during this new service year, declaring the good news without letup even though the majority do not respond.

With warm love,

THE BROOKLYN BRANCH OFFICE

November we can concentrate on offering the new book to all in our territory. What will they find as they begin to read? The most encouraging information for those who long for freedom! Our book shows them from the Bible how true freedom can be had. It shows that man needs to be freed from things outside and inside the body. He needs to be freed from religious bondage and the influence of unseen spirit forces, as well as human imperfection, sin and death.

⁴ When you are presenting the book it would be good to be prepared to refer to something specific that would illustrate its value. For example, one might read the opening paragraph on page 5. Or, we might refer to the fine illustration on the opening page and comment on the freedom that God has in mind for lovers of righteousness in a paradise earth. Some have opened to page 219 and explained that the chapter "God's Gift of Marriage" outlines God's instructions for a happy married life. This has caught the attention of those who appreciate that marital problems are increasing and that man's counsel has not offered the solution. After highlighting this chapter and placing the book, one brother said, "If she reads nothing but that chapter, placing the book with her will have been worth while, although I hope she continues on and reads the rest." Sermons and comments can be flexible, in harmony with what you decide to highlight.

⁵ Are there others who might appreciate the opportunity to obtain the new book? What about friends and relatives? Many of them have our other publications. It could well be that the new book is just what they need to spark their interest and help them toward life everlasting. And what about those on whom we are making back-calls and those with whom we are con-

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Organized to fight hard for the faith.



Your Service Meetings

SECOND MEETING IN NOVEMBER

Theme: Pay Attention to Your Teaching. (1 Tim. 4:16) Song 32.

5 min: Introduction, text, comments.

10 min: Branch letter. Two study conductors consider material together and, where possible, make application of points to their groups.

18 min: Are You Building Properly?

(4 min.) Bible study servant has analyzed his file and has information and suggestions that will be of value to the brothers. He points out the number of Bible studies being conducted, how many have been held for more than six months, a year, two years, in what publications they are conducted, number conducted one time a month, two times, etc., also shows how many are family studies, that is, publishers studying with their own children, and how often these are conducted.

All of us should be concerned with conducting studies regularly and making progress. How are our students progressing? Are they coming to an accurate knowledge of the truth? Do they understand how the truth applies to them and what they must do? Are they coming to congregation meetings? If not, why? Is there anything we as teachers can do to improve? We do not want to conduct a study as an end in itself, but as a means to an end. We want to be purposeful. (Gal. 6:6) We want our students to come to an accurate knowledge of the truth, begin to attend meetings and begin to serve in the field.

(3 min.) At this point publisher from audience asks how one can tell if he is getting results and effectively teaching. He is invited to platform and servant discusses following points with him: Does the student answer in his own words? Could he explain the point to someone else? Does he know how the thought applies to him and what action he should take on the matter? Can he use the Bible to back up his understanding? Does he see how the truth of the matter is different from what is taught in false religion? Servant invites publisher to observe how some of these points are demonstrated by another publisher on the other side of the platform.

(8 min.) A capable publisher demonstrates possibly two or three of the above points, selecting the points thought needed in your territory, while conducting a Bible study. The Bible study servant interrupts and the study stops after each point is made and he briefly comments on it and discusses it with the publisher who is observing.

(3 min.) Chairman exhorts all to conduct studies regularly and purposefully, including family studies, making them interesting. Be sure student understands, can answer in his own words, knows how material applies to him, and is different from false teachings.

15 min: "Another Fine Instrument!" Questions and answers.

2 min: Accounts servant's report.

10 min: Concluding comments. Consider congregation service report for October and "How Did We Do in September?" Comment on advisability of inviting those with whom home Bible studies are being conducted to meetings now so they might possibly share in field service in December as we work for 10-percent increase. Song 54.

THIRD MEETING IN NOVEMBER

Theme: "Stand Firm in the Faith." (1 Cor. 16:13) Song 17.

5 min: Introduction, text, comments.

25 min: Neutral Christians in Portugal. Base this material on "The Watchtower" of October 1, 1966, page 587 ¶2, through page 589 ¶5. Prepare questions on the paragraphs and study them with the congregation, having paragraphs read in summary.

You may combine some paragraphs, if you want to. The one in charge of this part should be a mature brother; he should not take it upon himself to tell the congregation or individuals in it what they should do as to military service or other work as a substitute for it. Simply study what the brothers in Portugal did and the reasons they gave for their position. Each individual must decide for himself what course he is going to follow in this matter.

10 min: An encouraging talk can be developed around the following: "1966 Yearbook" experiences to be found on page 132 ¶2; page 135 ¶1, 2; page 137 ¶1, 2; page 141 ¶1, 2; and page 151 ¶1, 2. Have a brief introduction and conclusion on the theme, "Setting a Fine Example." Help publishers to appreciate that the Bible is right in pointing out how one's faithfulness can draw his marriage mate to the truth. This can be very encouraging to many.

12 min: Starting Studies with "Awake!"

(2 min.) Chairman mentions that we have had one month to use October 8 "Awake!" with article designed to start home Bible studies. How is our congregation doing? Are we using it to the best advantage? Let's hear from publishers who have enjoyed good experiences in using "Awake!" to start home Bible studies.

(4 min.) One or two encouraging experiences. Prepare this well in advance.

(4 min.) Review November 8 "Awake!" article designed to start home Bible studies, offering suggestions on how studies might be started. Review some of the suggestions given in October "Kingdom Ministry."

(2 min.) Chairman encourages all to take advantage of new feature in "Awake!" for starting home Bible studies. We place many magazines in the field and so will now want to take advantage of these many opportunities and use them to start home Bible studies.

8 min: Concluding comments. Appropriate items from Announcements. Mention service arrangements for "Thanksgiving Day." Song 79.

FOURTH MEETING IN NOVEMBER

Theme: Build on a Solid Foundation. (1 Cor. 3:10) Song 36.

5 min: Introduction, text, comments.

10 min: Question Box. Talk. Draw audience into discussion on main points.

15 min: "Qualifying to Be a Preacher of the Good News." Discussion among three mature brothers, possibly committee, covering high points of article in the November 1, 1966, "Watchtower."

20 min: Christian Neutrals in Portugal and Sweden. Study with the congregation information in "The Watchtower" for October 1, 1966, page 589 ¶6 through page 591 ¶2; also "Awake!" for September 22, 1966, page 21 ¶1-6. In conclusion the chair-

man can briefly relate the points under the subheading "The Question of Identification." This part should be handled by the same brother who was assigned to the part on "Neutral Christians in Portugal," in the previous service meeting.

10 min: Concluding comments. Appropriate items from Theocratic News. Song 22.

FIRST MEETING IN DECEMBER

Theme: Helping Others to Find God to Be True. (Rom. 3:4) Song 61.

12 min: Talk on month's theme. See December 1, 1966, "Watchtower." Also include some points on the text and comments for the day. Experiences from "1966 Yearbook," page 135 ¶2, 3, and page 152 ¶5, might be included.

15 min: "What View Do You Take?" Questions and answers.

13 min: "Taking In and Giving Out." Talk by capable brother on material under the heading "Presenting the Good News." He can draw audience into discussion by a few questions on main points.

13 min: "Handle the Word of the Truth Aright."—2 Tim. 2:15.

(5 min.) Chairman gives talk on points about and reasons for the "New World Translation" and "Life Everlasting" book. (Choice, pointed thoughts might be taken from the article "Bible Knowledge Made Plain Through Modern Translation" in the October 15, 1961, "Watchtower.") One half of this talk should deal with the Bible, the other half with the book. Mention that any sermon may be used, but for those desiring to use "Life Everlasting in a Better System of Things," call on a well-prepared publisher to concisely summarize it without actually giving the sermon.

(2 min.) Publisher gives summary of sermon.

(4 min.) Two well-prepared publishers demonstrate making the offer. One features the Bible along with the book; the other highlights the book along with the Bible. The demonstrations begin at the point where they have just concluded their sermons. They each use a choice talking point or two from the literature in presenting the offer.

(2 min.) Chairman points out that an effort can be made to start Bible study or to make arrangements for a back-call if possible. Comments on importance of thoroughly preparing both sermon and literature presentation. Thus, householder has opportunity to understand clearly the value of this book and Bible.

7 min: Concluding comments. Song 68.

Another Fine Instrument! (Cont'd)

ducting Bible studies, possibly in the "Impossible to Lie" book? Should we decide that they might not read it and thus withhold from them the opportunity of obtaining it? No, let us lovingly give as many persons as possible the opportunity to obtain it and read it.

"Do you enjoy doing things for others? Why not, then, have a full share in placing *Life Everlasting* during the month of November and enjoy yourself to the full. It is a fine instrument for us and for others."

What View Do You Take?

¹ How do you feel when a mature brother such as a study conductor visits you? Do you view his visit as simply an effort to get you out into the field service and to turn in a report? Or do you feel he is there because he is genuinely interested in your spiritual welfare and wants to help you? We do want to have the right view, don't we? In this way we enjoy the greatest benefits from their labors of love.

² We can learn much from the example of Stephanas and his household. Of them Paul said: "They set themselves to minister to the holy ones . . . they have refreshed my spirit and yours." (1 Cor. 16: 15, 18) They were interested in helping their brothers. What was to be the response from those to whom they ministered? Paul exhorted: "May you also keep submitting yourselves to persons of that kind and to everyone co-operating and laboring." (1 Cor. 16:16) So when we visit others we have in mind building them up, and when others come to help us we are thankful that they are concerned about our spiritual welfare, aren't we?

³ It is not, then, a matter of trying to get a field service report when we call on one who is irregular or inactive, is it? We are there to help. That is our chief concern. The congregation is interested in the spiritual growth of all associated, not simply numbers on the

chart. Of course, if the individual wants to share in the ministry but circumstances hinder him, we are glad to assist. If he has little or no desire to do so, then we want to help him become strong spiritually and to stay on the way to life. We feel about him as Jesus described in an illustration at Matthew 18: 12-14: "What do you think? If a certain man comes to have a hundred sheep and one of them gets strayed, will he not leave the ninety-nine upon the mountains and set out on a search for the one that is straying? And if he happens to find it, I certainly tell you, he rejoices more over it than over the ninety-nine that have not strayed. Likewise it is not a desirable thing with my Father who is in heaven for one of these little ones to perish."

⁴ So when we visit our brothers who need help, we are not there to get something but to give something. As Romans 1: 11, 12 puts it, to 'impart some spiritual gift to them in order for them to be made firm; or, rather, that there may be an interchange of encouragement.' Our hearts go out to them, as Paul's did to his brothers in Thessalonica. To them he wrote: "We became gentle in the midst of you, as when a nursing mother cherishes her own children. So, having a tender affection for you, we were well pleased to impart

to you, not only the good news of God, but also our own souls, because you became beloved to us." (1 Thess. 2: 7, 8) Our brothers are beloved to us too. We want to revive their love for Jehovah and their desire to serve him. One of the best ways to do this is to bring them with us to the congregation meetings, in harmony with our text for the year, Nehemiah 10: 39, "We should not neglect the house of our God."

⁵ But what about the list study conductors receive from the assistant congregation servant twice a month, reminding them of any in their group who have not been out in field service? Isn't he supposed to help them get into the service and remind them to turn in a report? These lists indicate that there are people who need help of different kinds. A report of field service is not a mark of success in every case. The conductor should analyze the situation and provide the help each individual needs. Some persons may need to have a home Bible study conducted with them again. Others may need to be assisted to get to meetings regularly, so they will really want to serve Jehovah. But if what is needed is an invitation to go along in the service, he would not hesitate to offer it. We feel as did Epaphras, a fellow worker with Paul, who put himself to great effort on behalf of the brothers, so that, as stated at Colossians 4: 12, they would "finally stand complete and with firm conviction in all the will of God."

⁶ So, whether we are giving or receiving assistance, may our view be one of grateful thanks to Jehovah for moving his people to show genuine brotherly love for one another.—1 Thess. 4: 9, 10.

Announcements

◆ The "Your Word Is Truth" article in the December 8 *Awake!* is designed for starting home Bible studies with Catholics. In a kind, reasoning style, it considers from the Catholic Bible the question "How Should Christians View Mary?" Do you have some calls on which you might use it to good effect?

◆ Literature offer: December, *New World Translation of the Holy Scriptures and Life Everlasting—in Freedom of the Sons of God*, with two booklets, on a contribution of \$1.50. January through April, *Watchtower* subscription campaign. Year's subscription and three booklets, \$1. Please order booklets and increase magazine supply now.

◆ Suggested discussions at meetings for service: Week of November 13: Discuss and demonstrate an appropriate simplified sermon. November 20: How to overcome local objections, or effective talking points for new book. November 27: Suggestions on how to drop down to the two-magazine offer if regular offer is not accepted. December 4: Discuss advantages of *New World Translation* that can be used in presentation.

◆ Any who can arrange to vacation pioneer in December are encouraged to do so. The enrollment requirements are still the same: One must be a regular publisher for six months and baptized, though not for six months.

◆ It is suggested that all congregations make arrangements for a special Magazine Day on November 24, which is the worldly Thanksgiving Day.

◆ Orders for copies of the 1967 *Yearbook* and calendar in English may be submitted starting November 23, and those in other languages may be ordered two weeks later. The *Yearbook* is available in English and Spanish, 50c each. Calendars are available in English, Danish, Dutch, French, German, Greek, Italian, Japanese, Portuguese, Spanish and Swedish, 25c each. Please order through your congregation. Pioneers on the list before July 1, 1966, may receive a free *Yearbook* by making request of literature servant. This will be included in congregation order, and, later, credit may be requested for the pioneer's copy of the *Yearbook*. Pioneers may obtain additional *Yearbook* copies at 15c each.

◆ New publications available:
"This Good News of the Kingdom"
—Danish
Basis for Belief in a New World
—Russian

◆ Out of stock in U.S.A.:
"Let God Be True" —Arabic
"Equipped for Every Good Work" —French
"Make Sure of All Things" —Japanese
When God Speaks Peace to All Nations —Portuguese
T5—Hope for the Dead —Javanese
T8—Life in a New World —Javanese

SEPTEMBER SERVICE REPORT

	Pubs.	Av. Hrs.	Av. B-C	Av. Bl. St.	Av. Mags.
Sp'l Pios.	747	137.0	49.8	7.2	133.9
Pios.	9,270	91.7	31.1	4.9	95.6
Vac. Pios.	2,891	80.7	20.6	2.2	74.3
Pubs.	290,303	9.3	3.3	.6	11.0
TOTAL	303,211				

Public Meetings Held: 18,069

UNITED STATES GOAL FOR 1967
336,029 Publishers

HOW DID WE DO IN SEPTEMBER?

September saw 303,211 publishers in the field. In September 1965 we had 301,135, so there is evidence of growth. Now, do you see yourself in September's report, or do you somehow feel lost in that big figure? Remember, if Jehovah knows when a sparrow falls, he also knows what each servant of his is doing in honoring him as the months slide by in these final years of the old system. (Matt. 10: 29-31) Rejoice in having participated in the great shout of praise for our God that these figures represent. Knowing that so many others were united with us in September's work was one of that month's pleasures.

Presenting THE GOOD NEWS

Taking In and Giving Out

¹ Our work as servants of Jehovah is really not too complicated, is it? Simply stated, it is a matter of taking in knowledge from Jehovah and then giving it out. This reminds us of what Jesus said, at Matthew 10:8, "You received free, give free."

² But let us not be fooled by the simplicity of the matter. Both taking in and giving out require thought and application. Why? In order that each aspect will be done to the fullest extent possible and also in order that they be kept in proper balance.

³ How could one get out of balance in this vital matter? Well, some have appreciated the importance of serving Jehovah actively in the field and have devoted a considerable amount of time to this. They have had a full field service schedule. However, after a time they began to realize that they were pushing themselves into the service and not getting as much joy from it as they once experienced. Service began to fall off little by little and soon irregularity began to set in, and some even became inactive. Why? Attention may have been focused on giving out, but taking in may have been neglected.

⁴ For one to be a zealous, capable publisher, happy in his work, it is necessary for him to be concerned with his own *spirituality*. This is not at all selfish, but, rather, it is the reasonable and Scriptural approach. (1 Tim. 4:16) So, if you have a good schedule for field service, have also a good schedule for personal study. If you have a home Bible study that you prepare for and conduct faithfully each week, then determine that in the same way you will prepare for and attend the congregation meetings each week. How important it is to be "a fine minister of Christ Jesus, one nourished with the words of the faith and of the fine teaching which you have followed closely!" —1 Tim. 4:6.

⁵ Not only will we be strong spiritually, "nourished with the words of the faith," but we will be more effective in our ministry.

Regular attendance at the service meeting and ministry school, for example, will keep us right up to date on the latest methods of presenting the truth in the field. Luke 10:1, 2 tells of a meeting Jesus conducted with seventy publishers before sending them out. Would any one of these have wanted to miss the fine instructions that he then gave? Would they have been truly effective in the field if they had? Of course not!

⁶ Nor do we want to be out of balance in the other direction, either, that is, always taking in but doing little in giving out. Our studying would then miss its full purpose, wouldn't it? It would be similar to living to eat instead of eating to live. How would "this good news of the kingdom" be preached "in all the inhabited earth" if we did not zealously preach? Love of God and love of neighbor will prompt us to have a good share in presenting the good news to others too.

⁷ So, why not give the matter serious consideration? Be concerned for your own spirituality. Plan and work things out so that you keep yourself spiritually strong. Personal study and regular meeting attendance play vital roles in this. Then, do your part in presenting the good news to others. Paul had these two important aspects of our ministry in mind when he said: "If you publicly declare that 'word in your own mouth,' that Jesus is Lord, and exercise faith in your heart that God raised him up from the dead, you will be saved. For with the heart one exercises faith for righteousness, but with the mouth one makes public declaration for salvation."—Rom. 10:9, 10.

⁸ Truly Jehovah has instituted a wonderful arrangement for his people. There need be no end of taking in what is needed in order that our faith may be strong. And there need be no lack of opportunities in giving out, thus satisfying the Christian's unselfish desire to share the truth with others. How worth while is the effort to maintain a good balance in taking in and giving out!

THEOCRATIC NEWS

♦ In Cuba many Kingdom Halls were closed recently by the government. Much propaganda is being published against the Witnesses, yet our brothers continue faithfully in service to Jehovah.

♦ Kenya reports 294 publishers in August, a 40-percent increase; also, 509 Bible studies.

♦ Martinique, with 193 publishers in August, tells that 650 attended district assembly public talk in Fort de France.

♦ Two assemblies in Indonesia: 700 attended at Bandung, Java, and 26 baptized; 356 at Manado, Sulawesi, and 20 immersed. Four new congregations formed in August.

♦ Despite rainy weather, 6,652 on hand for public meeting in Hanyang University amphitheater in Korea; 5,535 publishers in August.

Question Box

• Is it all right to read the paragraphs first when conducting a home Bible study, inasmuch as some students do not do well in studying in advance?

In conducting a home Bible study we want the student to come to an accurate knowledge of the truth. Also, we want to teach him how to study so that eventually he can stand on his own two feet, so to speak, not dependent on us to feed him spiritual food. How can this best be done?

Will it speed progress if we do not encourage the student to prepare in advance, but, rather, when we get there, read the paragraphs first and then the questions? Very likely not. It will undoubtedly encourage lazy study habits. It might even encourage the same for the teacher, and he would no longer be setting a good example, nor would he be prepared to teach as he should be.

There are other advantages to advance preparation. It sets a high standard for the student. It teaches him how to study. The teacher will be able to observe if the student is getting the main points by himself, is relating them to the theme and understands their application.

However, the teacher can still exercise good judgment and flexibility according to the circumstances. No one should feel bound by rules in the matter. If the student has not studied before you arrive you would likely suggest that the two of you study the material together this time. This will give you the opportunity to review some of the principles for good personal study that he can put into practice in preparing for next week's study. But what if the student cannot read or just never studies in advance or, if he does, has difficulty in getting the points by himself? In such cases one could read the question first, then read the paragraph, and then read the question again.

It is always good to encourage the best methods of study, while at the same time not insisting on holding rigidly to a set procedure. Those who have had in mind the higher standard that encourages thorough, advance preparation have seen the best progress in their students.



Participate freely in congregation meetings.

